

Do Not Fill In	
Graduate Catalog	
List:	
Masthead:	
No Catalog:	

University of Arkansas
 Graduate School
 Graduate Faculty Application
 (Please submit typed in duplicate: Items
 1-12 and 14 to be completed by applicant)

Do Not Fill In	
Council Action:	
Date:	
Dean, Graduate School	

1. Name _____ SSN _____ Date of Birth _____

2. Department of appointment _____ Major Field _____

3. Present academic title or administrative position _____
 Date appointed this rank/position _____ Employed by _____

4. Educational background including institutions attended, degrees awarded and dates:

4a. Honors or awards received _____

4b. Scholarly or professional organization affiliations _____

5. Teaching experience (give school, dates, and advanced and graduate subjects taught

6. Research experience, including theses supervised _____

7. Important Research underway _____

8. Number of memberships on doctoral committees () and master's theses () directed.

9. Experience (other educational institutions, governmental, industrial) in fields of specialization including foreign assignments _____

10. Cite publications on additional sheets.

11. List graduate courses you will teach and the number of theses or dissertations you will supervise

12. Participation in major University-wide college departmental committees (current and in last 3 years) _____

13. Comments of Department Chairman/Head (including such considerations as (a) for upgrading—reallocation of duties if this application is approved, consistency of academic rank with graduate faculty status sought, evidence of scholarly development to justify upgrading; (b) for upgrading and new membership—Does this faculty member make a clear distinction between 400 and 500 level courses? Effectiveness as a teacher? Quality of publications?)

Department Head or Chair

Date

Group 1 ____ Group 2 ____ Group 3 ____

14. I have read the comments of my Department Chairman/Head and I do, do not (circle one) wish to supply additional information in support of my application.

Applicant's Signature

Date

15. Please route through Graduate Council representative for their information and signature.

Dean & Assoc. VP for Agriculture

Graduate Council Representative