

## Student Ambassador Program Application Instructions

**The following materials must be included in the application.  
Applications must be complete in order to be considered.  
Applications are due February 22<sup>nd</sup>, 2019 by 4:00PM.**

### **I. Completed Application Form**

Fill out this PDF form and save it with your last name as the file name. Email the file to [dgduncan@uark.edu](mailto:dgduncan@uark.edu) as an attachment.

### **II. Cover Letter**

On the same email, please attach a cover letter addressing why you want to be a Bumpers College Student Ambassador, your vision for the ambassador program, and anything else that makes you an asset to the Bumpers College Student Ambassador program that was not addressed in your application form.

All cover letters must be:

- no more than one page
- one inch margins
- double spaced
- Times New Roman 12 point font
- a Word document

### **III. Two Letters of Recommendation**

Letters should address your appropriateness for serving as a Student Ambassador. At least one letter should come from a person familiar with the academic programs within Bumpers College, specifically a staff or faculty member. These may be emailed, by the recommender, to [dgduncan@uark.edu](mailto:dgduncan@uark.edu) or submitted to the Bumpers College Dean's Office in AFLS E208.

### **IV. Ambassador Spring Retreat**

Ambassadors must attend the spring retreat for training and orientation. The retreat will be held on the evening of Friday, April 19<sup>th</sup> and during the day on Saturday, April 20<sup>th</sup>. *Attendance is mandatory.*



## Student Ambassador Program Application Form

Name ID#

Local Address Local Phone #

City State ZIP

Permanent Address Permanent Phone #

City State ZIP

E-mail Address Class (FR, SO, JR, SR) Major/Minor

Number of Semesters at the U of A Expected Date of Graduation

High School City/State

### Other colleges/universities attended:

Name of Institution From (yr) To (yr) Degree

Name of Institution From (yr) To (yr) Degree





# Student Ambassador Program Application Form

Please complete the following tables. You may list only **one activity per line**, but you may list **multiple leadership positions for an activity**.

| <b>Bumpers College &amp; Departmental Activities</b> |                      |                                       |
|--|----------------------|---------------------------------------|
| Name of Activity                                     | Dates of Involvement | Leadership Position(s) And Dates Held |
|  |                      |                                       |
|  |                      |                                       |
|  |                      |                                       |
|  |                      |                                       |
|  |                      |                                       |

| <b>University/Campus Involvement &amp; Organizations</b> |                      |                                       |
|--|----------------------|---------------------------------------|
| Name of Activity   | Dates of Involvement | Leadership Position(s) And Dates Held |
|  |                      |                                       |
|  |                      |                                       |
|  |                      |                                       |
|  |                      |                                       |
|  |                      |                                       |

| <b>Activities Outside of the University<br/>(including community service and work experience)</b> |                      |                                       |
|---|----------------------|---------------------------------------|
| Name of Activity  | Dates of Involvement | Leadership Position(s) And Dates Held |
|   |                      |                                       |
|   |                      |                                       |
|   |                      |                                       |
|   |                      |                                       |
|   |                      |                                       |



## Activities While in High School

| Name of Activity | Dates of Involvement | Leadership Position(s) And Dates Held |
|------------------|----------------------|---------------------------------------|
|                  |                      |                                       |
|                  |                      |                                       |
|                  |                      |                                       |
|                  |                      |                                       |
|                  |                      |                                       |

## Honors & Awards

Please note that you may only list **five** honors and awards. You must have received them **within the past three years**. Scholarships may be included.

| Name of Honor/Award | Date Received |
|---------------------|---------------|
|                     |               |
|                     |               |
|                     |               |
|                     |               |
|                     |               |



UNIVERSITY OF  
**ARKANSAS**

Dale Bumpers College  
of Agricultural, Food & Life Sciences

AFLS E-202

University of Arkansas  
Fayetteville, AR 72701

479-575-2252 | [dbcalfs@uark.edu](mailto:dbcalfs@uark.edu) | [bumperscollege.uark.edu](http://bumperscollege.uark.edu)

**Are you a current Bumpers College Ambassador?**

**If yes, briefly explain why you are interested in reapplying to the Bumpers College Ambassador Program.**



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***I certify that the information herein is accurate to the best of my knowledge. You have my permission to verify my grade point average and academic standing and forward my application through the selection process. I understand that as a Student Ambassador I will be asked to commit weekly to two hours of office duties to work with others in the planning and carrying out of certain events at the college and University level and one hour for the team meeting. Additionally, I agree to communicate reliably with the lead ambassador and advisor via text messages and email.***

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

For Additional Information, contact:

Dausen G. Duncan – [dgduncan@uark.edu](mailto:dgduncan@uark.edu)  
Coordinator of Undergraduate Student Recruitment

**Deadline for application is February 22<sup>nd</sup>, 2019 by 4:00PM.**



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