

# Application for Scholarship

## DALE BUMPERS COLLEGE OF AGRICULTURAL, FOOD AND LIFE SCIENCES UNIVERSITY OF ARKANSAS – Fayetteville

Date \_\_\_\_\_ Social Security # or University ID# \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Name \_\_\_\_\_

(Last) (First) (Middle)  
Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Permanent Address \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_ E-Mail \_\_\_\_\_ Home  
Phone ( ) \_\_\_\_\_ - \_\_\_\_\_ Alternate Phone ( ) \_\_\_\_\_ - \_\_\_\_\_

Academic Major and concentration area, if known (see below): \_\_\_\_\_

Explain how this major relates to your educational and career goals? \_\_\_\_\_  
\_\_\_\_\_

### Bumpers College Majors and Concentrations

#### Agricultural Sciences

##### Agricultural Business

- Agricultural Economics
- Agribusiness Management and Marketing
- Pre-Law

##### Agricultural Education, Communication and Technology

- Agricultural Education
- Agricultural Communications
- Agricultural Systems Technology
- Extension and Industry Education

##### Animal Science

- Animal Science-General
- Pre-Veterinary Medicine

##### Biological Engineering

(Joint program with the College of Engineering)

##### Crop Management

##### Environmental, Soil, and Water Science

##### Food Science

- Food Science
- Food Technology

##### Horticulture

- Horticulture Management and Production
- Horticulture Merchandising
- Horticulture Science

##### Turf and Landscape Horticulture

- Turf Management
- Landscape Horticulture

##### Poultry Science

- Pre-Veterinary Medicine

#### School of Human Environmental Sciences

##### Apparel Studies

##### Food, Human Nutrition and Hospitality

- Dietetics
- General Foods and Human Nutrition
- Hospitality and Restaurant Management

##### Human Environmental Sciences

##### Human Development, Family Sciences and Rural

##### Sociology

- Lifespan
- Child Development

##### Interior Design

**Incoming Freshman (Required: Attach six semester high school transcript)**

High School Attended \_\_\_\_\_  
Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_  
Class ranking/ Class size \_\_\_\_\_ GPA \_\_\_\_\_ ACT/SAT test score \_\_\_\_\_ Graduation Year \_\_\_\_\_

**New Transfer Student (Required: Attach official transcript(s) from all post-secondary institutions)**

University/College Attended \_\_\_\_\_  
Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Total hours earned \_\_\_\_\_ Total transferable hours \_\_\_\_\_ Cumulative GPA \_\_\_\_\_ Last Term GPA \_\_\_\_\_

**Current Student** Dual majors \_\_\_Y\_\_\_N If yes, what is your second major? \_\_\_\_\_

Total hours earned \_\_\_\_\_ Total transferable hours \_\_\_\_\_ Cumulative U of A GPA \_\_\_\_\_ Last Term GPA \_\_\_\_\_

Name \_\_\_\_\_

**Background, Extracurricular Activities, Leadership, Membership, Honors, Awards and Other Information:** For each of the following organizations indicate your participation and elaborate on current and past involvement in the last three years, leadership positions held, honors and awards, **Please answer completely and concisely, as your answers will determine your eligibility for privately funded scholarships.**

1. Are/Were you active in **4-H**? \_\_\_Y \_\_\_N \_\_\_College and/or \_\_\_High School

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2. Are/Were you active in any **livestock associations**? \_\_\_Y \_\_\_N

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3. Are/Were you active in **FFA**? \_\_\_Y \_\_\_N \_\_\_College and/or \_\_\_High School

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4. Are/Were you active in Future Family Career & Community Leaders of America (**FFCCLA**) or American Association of Family Consumer Science (**AAFCS**)? \_\_\_Y \_\_\_N

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5. Are/Were you active in Future Business Leaders of America (**FBLA**)? \_\_\_Y \_\_\_N

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6. List any other student groups, faith based, civic organization membership, and other extracurricular and/or community service activities in the last three years, not addressed in this application. Be sure to indicate any leadership positions, honors and awards.

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7. Are you currently employed? \_\_\_Y \_\_\_N Hours per week \_\_\_\_\_

8. Are you or your parents a member of **Farm Bureau**? \_\_\_Y \_\_\_N County \_\_\_\_\_

9. Is either parent a county extension agent? \_\_\_Y \_\_\_N If yes, which parent \_\_\_\_\_

10. Are you or either parent employed by a **Triangle Cooperative Service Company** or a member of an **Agricultural Cooperative**? \_\_\_Y \_\_\_N If yes, which parent \_\_\_\_\_

11. Are you or either parent employed by **Zero Mountain**? \_\_\_Y \_\_\_N If yes, which parent \_\_\_\_\_

Name \_\_\_\_\_

12. Please list any other scholarships including the dollar amounts you have for the upcoming year:

\_\_\_\_\_

13. Do you have any significant obstacles (i.e. extenuating circumstances, personal hardships, family responsibilities) to overcome while continuing your education? If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*I give the College Scholarship Committee permission to verify the above information and to release this information to other organizations and individuals for the sole purpose of scholarship consideration.

**\*\*Student's signature** \_\_\_\_\_

**\* (Signature required is required for scholarship consideration)**

**Application Deadline: February 15<sup>th</sup> at 4:30 pm.**

**Eligibility requirements for scholarships in the Bumpers College of Agricultural, Food and Life Sciences:**

1. **Must be a declared major in Bumpers College.**
2. **Must be a full time student (12 hours or more/semester)**
3. **FAFSA is strongly recommended (but not required) for need based scholarships consideration. The form is available on-line at [www.fafsa.ed.gov](http://www.fafsa.ed.gov) or in the Financial Aid Office, 114 Silas Hunt. If you wish to be considered for merit based scholarships only, you do not have to complete the FAFSA.**

**\*Supporting information required with this application:**

1. **Incoming freshmen must supply official transcripts by the deadline**
2. **New transfer students must supply official transcripts by the deadline**

**Send completed application along with all supporting information to:**

**Scholarships Administrator  
Dale Bumpers College of Agricultural, Food and Life Sciences  
AFLS E-108  
University of Arkansas  
Fayetteville, AR 72701**

Each year Bumpers College submits news releases to local newspapers of all scholarships awarded. If you are awarded a scholarship and would like to have your award released to the newspapers, please complete the form below.

**HOMETOWN NEWS RELEASE FORM**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Preferred Name: \_\_\_\_\_

Hometown: \_\_\_\_\_ Class and Major (current students): \_\_\_\_\_

First and Last Names of Parents and City or Town of Residence:

\_\_\_\_\_

\_\_\_\_\_

High School Attended: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

Hometown Newspaper: \_\_\_\_\_