

**Master of Science in Agricultural, Food and Life Sciences  
PROGRAM PROPOSAL**

(Program proposal should be submitted during your first enrollment period.)

Student \_\_\_\_\_ Emphasis Department \_\_\_\_\_  
 Social Security Number \_\_\_\_\_ Major Professor \_\_\_\_\_  
**Credit Hour Minium: 30 Hours** Enrollment Date \_\_\_\_\_

**DALE BUMPERS COLLEGE OF AGRICULTURAL, FOOD AND LIFE SCIENCES  
MINIMUM OF 15 HOURS A,B**

	<u>Course Number</u>	<u>Course Title</u>	<u>Semester Year</u>	<u>Grade</u>	<u>Units of Credit</u>
<b>Deficiency</b>	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____

Statistical Requirement Fulfilled By: \_\_\_\_\_

**Emphasis Area**

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Minor Area**

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Colleges other than Agricultural, Food and Life Sciences (None Required) 15 Hours Maximum**

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____